

# COMMUNITY PREPAREDNESS COMMITTEE AGENDA

Thursday, January 16, 2020 • 6:15 p.m. • San Bruno City Hall, Room 101, 567 El Camino Real

#### WELCOME TO OUR MEETING

If you wish to speak on an item under discussion by the Committee and appearing on the agenda, you may do so upon receiving recognition from the Chair. If you wish to speak on a matter <u>not</u> appearing on the agenda, you may do so during PUBLIC COMMENT ON ITEMS NOT ON THE AGENDA. Please state your name and street name; if you are representing an organization, please state the name of the organization. In compliance with Americans with Disabilities Act, individuals requiring accommodations for this meeting should notify us at 650-616-7096 48 hours prior to the meeting.

#### Staff

Gage Schlice, Fire Marshal Scott Rogge, Police Officer Michael Salazar, Council Liaison

## **Community Preparedness Committee**

George Peponis Chair
Malcolm Robinson Vice Chair
Ron LaPedis Member
Janet Lutus Member

## **Ex-officio Members**

Walt Long, San Bruno Amateur Radio Volunteers Liaison Doug Kunze, Red Cross

- 1. CALL TO ORDER/ROLL CALL
- 2. REVIEW OF AGENDA
- 3. APPROVAL OF MINUTES

## 4. UNFINISHED BUSINESS

#### Outreach

- 1) Collaboration with Crime Prevention Commission
- 2) School Competition Planning/ postponed until 1/2020
- 3) Outreach Location/Platform List
- 4) PSA's
- 5) Community Outreach Library Email newsletter
- 6) Approval of a Flier with both SMC Alert and American Red Cross smoke alarm info
- 7) Sharing links between Crime Prevention

## 5. STAFF REPORTS

- Police
- Fire

## 6. COMMITTEE REPORTS

- Radio Club
- CERT
- Red Cross

## 7. NEW BUSINESS

- 1) Select Chair & Vice Chair, new member update
- 2) Discuss and approve communication of Community Preparedness info to the public via SB Recreation Guide, and San Bruno Community Services Board email newsletter
- 3) Discuss what items our committee table will have at events, and methods to generate interest and preparedness action by San Bruno citizens?
- 4) Review of last year's objectives and prepare for 2020 report to the City Council.

## 8. AGENDA BUILDING

- Next Meeting, Thursday, January 16, 2019
- 9. PUBLIC COMMENTS FOR ITEMS NOT ON THE AGENDA
- **10. ADJOURNMENT**

□ POSTED PURSUANT TO LAW □